

Ankeny SummerFest July 12th -15th, 2018
APPLICATION FOR VENDOR SPACE
PLEASE FILL OUT THE ENTIRE APPLICATION

Vendor Type (Please Check One): **Returning (First rights) Vendor** **New Vendor**

Name of Business/Organization (please print) _____
 Contact Person(s) _____
 Mailing Address _____
 City _____ State _____ Zip _____
 Business Phone _____ Personal Phone _____
 E-Mail Address _____
 Best Means of Contact (Please check one): Mail Phone Email

Application Type (Please Check One): **Food** **Exhibitor**

| | |
|---|-----------|
| Selling Vendor <input type="checkbox"/> | |
| (Handling Money) | |
| <input type="checkbox"/> Single Space (14'x14') | \$290 |
| <input type="checkbox"/> Double space (14'x28') | \$580 |
| <input type="checkbox"/> Electrical 120v/20amp | \$45 |
| <input type="checkbox"/> Additional outlets (4 max) | \$20/ea |
| <input type="checkbox"/> Electrical 220v/50amp | \$60 |
| (Limit 1 per concession) | |
| <input type="checkbox"/> Water hookup | \$10 |
| Total | \$ _____ |
| *Chamber discount (10%) | (_____) |
| Net due with application | \$ _____ |

| | |
|---|-----------|
| Information Vendor <input type="checkbox"/> | |
| (Giving Information Only) | |
| <input type="checkbox"/> Single Space (14'x14') | \$105 |
| <input type="checkbox"/> Double space (14'x28') | \$210 |
| <input type="checkbox"/> Electrical 120v/20amp | \$45 |
| <input type="checkbox"/> Additional outlets (4 max) | \$20/ea |
| <input type="checkbox"/> Electrical 220v/50amp | \$60 |
| (Limit 1 per concession) | |
| <input type="checkbox"/> Water hookup | \$10 |
| Total | \$ _____ |
| *Chamber discount (10%) | (_____) |
| Net due with application | \$ _____ |

| | |
|---|-----------|
| Leisure Garden <input type="checkbox"/> | |
| <input type="checkbox"/> Single Space (30'x 20') | \$885 |
| <input type="checkbox"/> Electrical 120v/20amp | \$45 |
| <input type="checkbox"/> Additional outlets (4 max) | \$20/ea |
| <input type="checkbox"/> Electrical 220v/50amp | \$60 |
| (Limit 1 per concession) | |
| <input type="checkbox"/> Water hookup | \$10 |
| Total | \$ _____ |
| *Chamber discount (10%) | (_____) |
| Net due with application | \$ _____ |

*Only current members of the Ankeny Chamber may receive the 10% discount.

Electrical: May have 120v/20 amp OR 220v/50 amp NOT BOTH

Electrical cord length you will be using: _____

Location Choices (see map in enclosed brochure) 1st _____ 2nd _____ 3rd _____

Exact Booth/Trailer/Tent Dimensions _____
 (Include awnings/overhangs; hitches; opening for door access; storage; cookers)

For Selling Applicants: IA Sales Tax Number _____
 For New Applicants: Please include a color photograph or schematic of booth set-up
 For all applicants: Include payment and copy of Certificate of Liability Insurance

Mail to: AACC, Ankeny SummerFest, PO Box 488, Ankeny, IA 50023. Or Fax to: 515-964-0487

Note: Incomplete applications or applications lacking payment will not be considered. Checks will not be cashed until application has been approved.

List or attach **all items** for Sale _____

Returning Vendor Applications Due: April 20th
New Vendor Applications Due: May 9th

Questions? Call the Ankeny Area Chamber of Commerce at 515-964-0685 or email us at ankenysummerfest@ankeny.org

I understand that this application is a binding contract in which I agree to abide by all vendor rules and regulations, if I am to break these rules and regulations I understand that I may be assessed a fee by the Ankeny Area Chamber of Commerce.

SIGNATURE _____ DATE _____